

# Since Singing Is So Good a Thing...

TTBB voices, piano

William Byrd (from the introduction to *Psalmes, Sonets & Song*, 1588)

J. David Moore

*spoken solo:*

"Reasons briefly set downe by the author..."

to persuade every one to learn to sing."

Piano

3

Andante leggiere ( $\text{♩} = \text{c. 96}$ )

T

B

First, it is a knowl-edge

mf

Andante leggiere ( $\text{♩} = \text{c. 96}$ )

First, it is a knowl-edge

mf

mp

9

ea - si - ly taught, and quick - ly learned,

where there is a good

ea - si - ly taught, and quick - ly learned, where there is a good mas-ter,

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14

T *master, and an apt schol-ar.* Sec-ond, The ex - er-cise of sing - ing is de - light - ful to

B *and an apt schol-ar.* Sec-ond, The ex - er-cise of sing-ing is de - light - ful to

20

T *Na - ture, and good to pre - serve the health of Man.* Third,

B *Na - ture, and good to pre - serve the health of Man.* It does

25

T *It does strength-en all parts of the breast,*

B *strength-en all parts of the breast,* It does strength-en all

T 30 *f* *p*  
and does o - pen the pipes. Fourth, It is a sin - gu-lar - ly good re-me-dy,

B parts of the breast, and does o - pen the pipes. Fourth, It is a sin - gu-lar - ly

T 34 *mf* *p* *rall.* *a tempo*  
good rem-e dy for stut-ter-ing, for stut - ter-ing and stam-mam-mam-mam-mam-  
B good rem-e dy for stut-ter-ing, for stut-ter-ing and stam-mam-mam-mam-mam-

T 39 *mf* *p* *rall.* *a tempo* R.H.  
(audible breath)  
mam - (audible breath)

B mam - L.H.

42

T: 8 mam-mam-mam-mam-mam-mam - mam-mam-mam-mam-mam-mam - mam-mer-ing in the speech.

B: 8 mam-mam-mam-mam-mam-mam - mam-mam-mam-mam-mam-mam - mam-mer-ing in the speech.

R.H. L.H.

46

T: 8 Fifth, It is the

B: 8 Fifth, It is the

52

T: 8 best means to pro-cure per-fect pro-nun-ci - a-tion, per-fect pro - nun - ci -

B: 8 best means to pro-cure per-fect pro-nun-ci - a-tion, pro - nun - ci -

57

T a-tion, and to make a good Or-a-tor. Sixth,

B a-tion, and to make a good Or-a-tor. Sixth, It is the on-ly way to know where

63

T which gift is so rare, as

B Na-ture has be-stowed the ben-e-fit of a good voice:

67

T there is not one a-mong a thou-sand that has it. Se-venth,

B rit.

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*p* rit.

*p* rit.

rit.

rit.

rit.

rit.

71 **Stately** ( $\text{♩} = \text{c. 88}$ )

T  $\frac{8}{8}$  - - - - |  $\frac{6}{8}$  - - - - |  $\frac{4}{4}$  - - - - |  $\frac{3}{4}$  - - - - |  $\frac{2}{4}$  - - - - |  
*opt. solo*  
*mp* *legato*

B There is— not a - ny Mu - sic of In - stru - ments what - so - ev - er, com - par - a - ble to

75 **Stately** ( $\text{♩} = \text{c. 88}$ )

T  $\frac{7}{4}$  - - - - |  $\frac{4}{4}$  - - - - |  
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B  $\frac{2}{4}$  - - - - |  $\frac{4}{4}$  - - - - |  $\frac{3}{4}$  - - - - |  $\frac{2}{4}$  - - - - |  
 that which is made of the voic - es of Men, where the voic - es are good, where the voic - es are good and the

79

T  $\frac{8}{8}$  - - - - |  $\frac{6}{8}$  - - - - |  $\frac{4}{4}$  - - - - |  
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B (tutti) same well sort - ed and or - dered. There is— not a - ny Mu - sic of In - stru - ments

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83 *mp legato*

T There is—not a ny Mu - sic of In - stru - ments what - so-ev-er, com-par-a-ble to

B what - so-ev-er, com - par - a - ble to that which is made of the voic-es of Men,

T that which is made of the voic - es of Men, where the voic - es are good,

B where the voic - es are good, where the voic - es are good and the

T and the same well sort - ed and or - dered. The bet-ter the voice is, the

B same well sort-ed and or - dered. The bet-ter the voice is, the

96      *accel. poco a poco*

**T** Tempo I° ( $\text{♩} = \text{c. 96}$ )  
 meet-er it is to hon-our and serve—— God there - with: and the voice of man is

**B** *accel. poco a poco*  
 meet-er it is to hon-our and serve God there - with:

101      *accel.*

**T** Tempo I° ( $\text{♩} = \text{c. 96}$ )  
 chief-ly to be em-ployed to that end. to be em-ployed to that

**B** and the voice of man is chief-ly to be em-ployed to that end.

107      *molto rit.*

**T** **Grandioso** ( $\text{♩} = \text{c. 82}$ )  
 end. Om - nis spir - i-tus lau - det Do - mi - num,  
*molto rit.*

**B** Om - nis spir - i-tus lau - det Do - mi - num,

**T** **Grandioso** ( $\text{♩} = \text{c. 82}$ )  
*molto rit.*

**B**

112

T om - nis spir - i - tus lau - det Do - mi - num, om - nis spir - i - tus

B om - nis spir - i - tus lau - det Do - mi - num, om - nis spir - i - tus

117

T lau - det Do Do rit. mi - num. Since unis.

B lau - det Do rit. mi - num. Since unis.

121

T sing - ing is so good a thing, I wish all men would learn to sing.

B sing - ing is so good a thing, I wish all men would learn to sing.

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